U.S. District Court Western District of Kentucky (Louisville) CIVIL DOCKET FOR CASE #: 3:19-cv-00056-DJH

Hardin v. Bureau of Alcohol, Tobacco, Firearms and Explosives Date Filed: 01/22/2019

Assigned to: Judge David J. Hale

Cause: 05:552 Freedom of Information Act

Jury Demand: None

Nature of Suit: 890 Other Statutory

Actions

Jurisdiction: U.S. Government Defendant

Plaintiff

Scott A. Hardin

represented by J. Allan Cobb

Cobb Law, PLLC

1303 Clear Springs Trace, Suite 100

Louisville, KY 40223 502-966-7100 Fax: 502-434-5900

Email: allancobb@cobblawpllc.com

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Jason Todd Hardin

Hardin Law, PLLC P.O. Box 9537 Louisville, KY 40209 502-445-2673 Fax: 502-219-3323

Email: hardinlaw@twc.com LEAD ATTORNEY

ATTORNEY TO BE NOTICED

V.

Defendant

Bureau of Alcohol, Tobacco, Firearms and Explosives

an agency of the Department of Justice

represented by **Timothy D. Thompson (USA)**

U.S. Attorney Office – Louisville

717 W. Broadway Louisville, KY 40202 502-582-6238 Fax: 502-625-7110

Email: <u>Timothy.Thompson@usdoj.gov</u>

ATTORNEY TO BE NOTICED

Defendant

Matthew Whitaker

in his official capacity as Acting Attorney

General of the United States

represented by **Timothy D. Thompson (USA)**

(See above for address)

ATTORNEY TO BE NOTICED

Defendant

Thomas E. Brandon

Acting Director Bureau of Alcohol, Tobacco, Firearms, and Explosives

represented by **Timothy D. Thompson (USA)**

(See above for address)

ATTORNEY TO BE NOTICED

Defendant

United States of America United States Attorneys Office

represented by **Timothy D. Thompson (USA)**

(See above for address) ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
------------	---	-------------

Case: 3:19-cv-00056-DJH As of: 05/29/2019 05:06 AM EDT 2 of 2

01/22/2019	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$400.00, Receipt Number 0644–2788834), filed by Scott A. Hardin (Attachments: # 1 Exhibit A). (KD) (Entered: 01/22/2019)
01/22/2019	2	Summons Issued as to All Defendants. Counsel for Plaintiff is responsible for printing and serving the attached issued summonses. (KD) (Main Document 2 replaced on 1/22/2019) (KD). (Entered: 01/22/2019)
01/22/2019	3	AMENDED COMPLAINT against All Defendants, filed by Scott A. Hardin (Attachments: # 1 Exhibit A, # 2 Cover Sheet). (KD) (Entered: 01/22/2019)
01/22/2019	4	Summons Issued as to All Defendants. Counsel for Plaintiff is responsible for printing and serving the attached issued summonses. (KD) (Entered: 01/22/2019)
01/22/2019	<u>5</u>	Case Assignment (Random Selection): Case Assigned to Judge David J. Hale. (KD) (Entered: 01/22/2019)
03/10/2019	<u>6</u>	SUMMONS Returned Executed by Scott A. Hardin. Bureau of Alcohol, Tobacco, Firearms and Explosives served on 2/1/2019, answer due 2/22/2019. (Hardin, Jason) (Entered: 03/10/2019)
03/10/2019	7	SUMMONS Returned Executed by Scott A. Hardin. Matthew Whitaker served on 1/31/2019, answer due 2/21/2019. (Hardin, Jason) (Entered: 03/10/2019)
03/10/2019	<u>8</u>	SUMMONS Returned Executed by Scott A. Hardin. Thomas E. Brandon served on 2/6/2019, answer due 2/27/2019. (Hardin, Jason) (Entered: 03/10/2019)
03/10/2019	9	Summons Returned Unexecuted by Scott A. Hardin as to United States of America. (Hardin, Jason) (Entered: 03/10/2019)
03/10/2019	<u>10</u>	NOTICE <i>To Issue Alias Summons</i> by Scott A. Hardin (Hardin, Jason) (Entered: 03/10/2019)
03/12/2019	11	Alias Summons Issued as to United States of America. Counsel for Plaintiff is responsible for printing and serving the attached issued summons. (KD) (Entered: 03/12/2019)
03/25/2019	<u>12</u>	Emergency MOTION Emergency Interpleader and Deposit of Evidence by Plaintiff Scott A. Hardin (Attachments: # 1 Memorandum in Support, # 2 Proposed Order) (Hardin, Jason) (Entered: 03/25/2019)
03/27/2019	<u>13</u>	ORDER Signed by Judge David J. Hale on 3/27/2019 denying 12 Motion for Emergency Interpleader to Deposit Evidence into Custody, and Order Preventing its Destruction. cc: Counsel(JM) (Entered: 03/27/2019)
05/16/2019	<u>14</u>	ORDER by Judge David J. Hale on 5/16/2019. Within fourteen (14) days of the date of entry of this Order, Hardin shall file a report advising the Court of the status of this action. cc: Counsel (MEJ) (Entered: 05/16/2019)
05/28/2019	<u>15</u>	Defendants' ANSWER to 3 Amended Complaint by Thomas E. Brandon, Bureau of Alcohol, Tobacco, Firearms and Explosives, United States of America, Matthew Whitaker. (Thompson (USA), Timothy) (Entered: 05/28/2019)